

*Editions:*

H. Manandian, *Հերմեայի հոսանքի առ Ասկղեպիոս Մահմանք* (Hermes Trismegistos to Asclepius: Definitions), *Banber Matenadarani* 3: 1956, pp. 287-314; reviewed by H. Dörrie, *Gnomon* 29: 1957, pp. 445-450. J.-P. Mahé, *Hermès en Haute-Egypte*, vol. 2 (Bibliothèque copte de Nag Hammadi, Section "Textes," 7) Québec: Université Laval, 1982, pp. 273-406.

*Translations:*

Russian: by S. Arevshatian, *apud* Manandian. French, annotated: by J.-P. Mahé, "Les Définitions d'Hermès Trismégiste," *Revue des sciences religieuses* 50: 1976, pp. 193-214; by G.M. De Durand, "Un Traité hermétique conservé en arménien," *Revue de l'histoire des religions* 190: 1976, pp. 55-72; Mahé [1982].

*Studies:*

J. Paramelle and P. Mahé, "Nouveaux parallèles grecs aux *Définitions* hermétiques arméniennes", *Revue des études arméniennes* 22: 1990-91, pp. 115-134.

Mahé [1982] provides a new edition of the *Definitions*, a French translation and a comprehensive study which places the treatise within the context of the Hellenistic Hermetic tradition and traces its later echoes in medieval Armenian literature. The Greek original of the text is lost. According to Mahé, the Armenian translation might have been produced in the second half of the sixth century. The final, eleventh chapter of the Armenian text is a later addition, being a shortened adaptation of the early eighth-century Armenian translation of Nemesius' *On Human Nature*, chapter 5. Paramelle and Mahé publish [1990-91] newly discovered Greek fragments of the *Definitions* (iv.1 - v.1; vi.1-3; vii.2-4; viii.4,7; ix.1-3;5). They add Greek-Armenian and Armenian word lists to their bilingual edition of these fragments.